also by D. Nurkse

Isolation in Action
Shadow Wars
Staggered Lights
Leaving Xaia
The Rules of Paradise
The Fall
Burnt Island
The Border Kingdom

VOICES over WATER

D. Nurkse

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Voices over Water is the record of the lives of a married couple who emigrate from Estonia to Canada during the first half of this century.

The woman, a preacher's daughter and musician from coastal Estonia, is the narrator for the first five poems of Part One, *Leaving Estonia*. Her husband's voice interweaves with hers for the rest of the section.

The man, an estate foreman, merchant and farmer, is the speaker in Part Two, *High Canada*.

The woman's voice returns as the major narrator in Part Three, *Easter Snow*.

Voices over Water is dedicated to Viktoria and Villem Nurkse. The events in this book are fictitious.

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PART ONE

Leaving Estonia

The Nursery

I had only one bone button
but I had a hat with a plume
and a doll to command
made of a sack with eyes sewn on:
and each day when it was light
only in my mind, I played one game
I had played since I was born
and another I had never played before,
all by myself, wedged between brother and sister,
with the doll perched at my head and the infant
squirming at my feet, and that great chord of breath
drowning out the summer ocean.

The First Coast

We children came from anger. On a calm night my parents could elude each other, as if in a capital city, in the but with the bleached pine floor between the gulf and the granite pastures. Mother crushed myrtles between her fingers, father picked at a knot with his teeth or hummed the roots of A Mighty Fortress. As soon as one of us could sing, she was assigned lead soprano, and the other children were pushed down to alto, tenor, baritone. I was the eldest, I felt myself plummeting down toward that bass-pedal pulsing in my father's belly. I alone knew that while he was harmonizing with all his strength he was also listening, for an accidental, for a fox in his bean patch, for a neighbor carousing a mile across snow: he was a lay preacher and once when we were walking he picked me up and covered my eyes with his rabbitskin glove so I crept back later and saw a prostitute being pushed out to sea in a boat with no oars. She was huge like my mother, and even at seven I knew that one of the men grunting on the dock must have been the lover, but all wore frowns of innocence, all were certain that not even God has responsibility for the actions of the winter Baltic.

Island Music

When I skipped rope before memory the song was already in my mouth as the bread was hot on the table and the sea cold behind the shutter.

I thought I was listening to the whistling rope and to laughter and my breath, but I was hearing a force unknowable as my body, familiar as my father reading by his candle, and the prayer that summoned this god was:

One And Two And Three And Four And.

*

One summer, the village elder pointed, saying 'don't waste money on a boy, whose voice will break. Teach this one.' So they shipped me to land and when I came back my girlfriends were fat and angry and pledged to elders and refused to speak to me: when I made my village debut rain was drumming on the steeple and the audience fell asleep as if I were delivering a sermon: they woke long after I'd exhausted my repertoire, stretching luxuriously, and only because the trade wind was hammering at the black stained glass window

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The Island Gospel

At fifty my father's strength
became savage and began to batter him
like breakers on a reef, strength against strength.
Though he could will himself to dream only of God's Love,
porcelain shattered in his grip.
He waved us children away as if we were smoke.
When he knew he was locked in his power
he stamped off to the store and bought a bolt
of black cloth for my mother, a new shovel
for my younger brother, and then he sat home
staring at a drawing of the sea, and his veins
swelled up like cable, and he wished in secret
there was another man strong as he on our island,
so he might kill instead of simply dying.

The Marriage to the Forest

When I took that farmer's ring I wrapped my petticoats in my apron and moved inland. The forest was no change: green all day, blue by night, bowing and shivering enough to make you sick: but if you tossed a stone it sank without even flashing, and nothing ever washed up on the edge. Only once in forty years, a messenger lost on the path from court to court came stumbling out and whooped like an owl when he saw us, then whispered 'at last I can breathe like a man without that load of shadow' We explained this was just a clearing with a hut, but he giggled and danced a hornpipe on his bloated feet, so we bathed and fed him but when we gave him directions to the village four hours away he just nodded and drooled, delirious with joy at the lilt of our voices, as if we were intoning scripture and there was nothing to analyze, so we made him a bed in the stable and we nailed quilts over the green pine wall.

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The Nine Owned Trees

This preacher's daughter claims to love me in darkness and in church, and she can prove it either way: she owns a calfskin book and a dress made of tiny holes: she has a sack of millet seeds, and perfect pitch, and a swelling behind her cummerbund. She doesn't know I was already in love before she shared my bed, with those fruit trees that I earned raking and burning the landlord's leaves. I loved them best in winter when I could see them all in one glance no longer hidden by wind or each other, as I could never see that woman from start to finish, and best of all they were mine clear, countersigned, paid for by sweat, not by love, lies, happiness or suffering.

The Treaty Is Not Renewed

They warned us again and again but we didn't believe it.

They were our masters, if they spoke so clearly of war, we knew in secret they must mean peace: besides, how could any outcome equal the horror of the omens?

We were tenants and had nothing except our seed, and whatever crop we could not move to market, animals and a dog to watch them, and forty years dreaming wide awake of an axe about to fall a thousand miles away.

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